

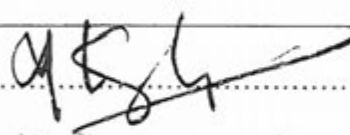
8th / 22/06.

[illegible]

6. If you are a <b>leaseholder</b> :	
(i) what is the <b>term</b> of the lease	N/A
(ii) what date did the lease commence	
7. If you are a <b>tenant</b> , what is the <b>period</b> of your tenancy	Weekly/Fortnightly/Quarterly/Annually/Other
If other, please state	N/A
8. Are there any <b>occupiers</b>	Yes/ <del>No</del>
If yes, please list the names and addresses of <b>all</b> occupiers who are over the age of 18 together with their occupational status i.e. leaseholder, tenant (If there are any occupiers who shall become 18 within 3 years, of the date of this notice, please include their details and their dates of birth)	JIM WAINWRIGHT GRAZING LICENCE
9. Is the property affected by a <b>mortgage</b>	<del>Yes</del> /No
If yes, please give names and address of the mortgagee(s), and the mortgage reference number	
10. Are there any managing or letting <b>agents</b> connected with the property	<del>Yes</del> /No
If yes, please provide name(s), address(es) and status	
11. Are there any <b>rights, such as rights of way/access, shooting rights/sporting rights</b> over the land?	Yes/ <del>No</del>
If yes please provide name(s), address (es) and status together with any other contact addresses (telephone and/or email)	THE HIGHWAYS AGENCY
12. Are there any <b>tenancies</b> or licences in respect of hoardings, poster site, showcases, vending machines, kiosks, etc	<del>Yes</del> /No
If yes, please given name(s), address(es) and type(s)	
13. Are there <b>any other</b> individuals or organisations with an interest in the property, not disclosed above (for example, the beneficiaries of restrictive covenants/easements affecting the land)	Yes/ <del>No</del>
If yes, please provide name(s), address(es) and the nature of their interest	[CONTRACTUAL OWNER] GHENHAZL LTD (c/o MICHAEL KINGSMAN)

13. SEE INFORMATION CONTAINED IN  
INQUIRY BUNDLE. MK


14 Do you foresee any <b>changes</b> in the above information within the next 6 – 12 months  If yes, please indicate details (including timescales)	<del>Yes</del> /No  .....
15 Please provide <b>email/ telephone/ fax</b> no in the event of queries	persrep@hotmail.com
16 Do you have a solicitor, agent or official representative?  If yes, please confirm that you authorise us to deal with them directly on your behalf	Yes/No  Yes/No  Solicitor/Agent/Representative Details ..... ..... N/A ..... .....

Signature  Date 18<sup>th</sup> SEPTEMBER 2014

Name M. KINGSLEY Position .....  
(please print) (if completing on behalf of a corporate body)

This Form must be returned to the undersigned no later than 19<sup>th</sup> September 2014

Parveen Akhtar  
Head of Legal and Democratic Services  
Corporate and Support Services  
(for John Hill : Property, Planning & Highways Lawyer)  
The Metropolitan Borough Council of Stockport  
Town Hall, Stockport SK1 3XE

  
Signed

Dated 2<sup>nd</sup> September 2014